**Agenda**

1. **Apologies for absence**
2. **Minutes of Previous meeting**

Minutes of the Parish Council meeting held on Monday 1st March 2021 to be approved and signed.

1. **Declaration of Interest**

To record declarations of interest by any member of the council in respect of the agenda items list below**.**

a) Non-pecuniary interests.

b) Pecuniary interests. Cllr Hopton item 12

c) Dispensations given to any member of the council in respect of the agenda items.

1. **Open Forum (**Members of the public may raise subjects, which they wish to bring to the attention of the Parish Council)
2. **To Receive the East Riding Ward Councillors Report**
3. **Planning**

To consider the following applications received and receive any decisions from East Riding of Yorkshire Council.

1. **46 Manor Road 21/00761/TPO**

<https://newplanningaccess.eastriding.gov.uk/newplanningaccess/applicationDetails.do?activeTab=summary&keyVal=QPAOZXBJ0GJ00&prevPage=inTray>

1. **Ashleigh The Park 21/00498/PLF**

<https://newplanningaccess.eastriding.gov.uk/newplanningaccess/applicationDetails.do?activeTab=summary&keyVal=QOB5F0BJKPJ00&prevPage=inTray>

1. **Land West Of Esso Filling Station Petuaria Way 21/00264/PLF**

<https://newplanningaccess.eastriding.gov.uk/newplanningaccess/applicationDetails.do?activeTab=summary&keyVal=QNHZCOBJJ7N00&prevPage=inTray>

1. **Land South West Of 46 Hall Park 21/00308/PLF**

<https://newplanningaccess.eastriding.gov.uk/newplanningaccess/applicationDetails.do?activeTab=summary&keyVal=QNMZBGBJ0EZ00&prevPage=inTray>

1. **Land North Of Highlands 8 Humber View 21/00291/PLF**

<https://newplanningaccess.eastriding.gov.uk/newplanningaccess/applicationDetails.do?activeTab=summary&keyVal=QNLH7TBJJEZ00&prevPage=inTray>

1. **High Beeches Beech Hill Road 21/00618/PLF**

<https://newplanningaccess.eastriding.gov.uk/newplanningaccess/applicationDetails.do?activeTab=summary&keyVal=QOOLNQBJLH000&prevPage=inTray>

1. **6 Mill Road Swanland 21/00455/PLF**

<https://newplanningaccess.eastriding.gov.uk/newplanningaccess/applicationDetails.do?activeTab=summary&keyVal=QO7AF5BJKFF00&prevPage=inTray>

1. **Marton House Kemp Road 21/00382/PLF**

<https://newplanningaccess.eastriding.gov.uk/newplanningaccess/applicationDetails.do?activeTab=summary&keyVal=QNWHHMBJJXY00&prevPage=inTray>

1. **The Court House Humber View 21/00681/PLF**

<https://newplanningaccess.eastriding.gov.uk/newplanningaccess/applicationDetails.do?activeTab=summary&keyVal=QOXWILBJ0SL00&prevPage=inTray>

1. **46 Dale Road Swanland 20/02449/PLF**

<https://newplanningaccess.eastriding.gov.uk/newplanningaccess/applicationDetails.do?activeTab=summary&keyVal=QE8DMXBJ0UV00&prevPage=inTray>

1. **Willow Tree Cottage 33 West 21/00824/PLF**

<https://newplanningaccess.eastriding.gov.uk/newplanningaccess/applicationDetails.do?activeTab=summary&keyVal=QPHO47BJ0EZ00&prevPage=inTray>

1. **Land West Of Ashford North Drive 21/00265/VAR**

<https://newplanningaccess.eastriding.gov.uk/newplanningaccess/applicationDetails.do?activeTab=summary&keyVal=QNHZZNBJ0SL00&prevPage=inTray>

1. **Road Safety Sign**
2. **Fly Tipping**
3. **To consider a restriction of a 7.5T weight limit on Dale Road**
4. **To Receive Delegate Reports**
	* 1. To receive an update report regarding Swanland Village Association.
		2. To receive an update report regarding Swanland Village Hall.
		3. To receive an update report regarding Swanland Playing Fields.
		4. To receive an update report regarding Swanland Pond Partnership.
5. **Clerks Report**
6. **Accounts**

**12.1 Payments:** £1808.27

**12.2 Receipts: £ Nil**

**12.3 Cost Centre Report:** Circulated.

**12.4 Transfer of Money** £1800.00

**12.5 To approve and agree payments:**

**Proposed: Seconded:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name | Description | Net | Vat | Total |
| Clerk | Misc. Expenses | 84.21 | 12.83 | 97.04 |
| Vision ICT | E Mail hosting | 18.00 | 3.60 | 21.60 |
| ERYC | Salt bin maintenance | 86.00 | 17.20 | 103.20 |
| Total |  | 188.21 | 33.63 | 221.84 |

Payments to Note

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name | Description | Net | Vat | Total |
| Clerk | Salary, Pension Tax | 1586.43  |  | 1586.43 |

The meeting closed at:

Next Meeting: Tuesday 4th May 2021