**Agenda**

1. **Apologies for absence**
2. **Minutes of Previous meeting**

Minutes of the Parish Council meeting held on Monday 6th March 2023 to be approved and signed.

1. **Declaration of Interest**

To record declarations of interest by any member of the council in respect of the agenda items list below**.**

a) Non-pecuniary interests.

b) Pecuniary interests. Cllr Hopton item 11.5

c) Dispensations given to any member of the council in respect of the agenda item.

**4. Open Forum (**Members of the public may raise subjects, which they wish to bring to the attention of the Parish Council)

**5. To Receive the East Riding Ward Councillors Report.**

**6. Planning**

To consider the following applications received and receive any decisions from East Riding of Yorkshire Council.

1. 9 Copper Beech Close 23/00673/TPO

<https://newplanningaccess.eastriding.gov.uk/newplanningaccess/applicationDetails.do?activeTab=summary&keyVal=RQVU8YBJKZ600&prevPage=inTray>

1. Land West Of Percy's Park Dale Road 22/03893/PLF

<https://newplanningaccess.eastriding.gov.uk/newplanningaccess/applicationDetails.do?activeTab=summary&keyVal=RM9BGNBJIUC00&prevPage=inTray>

1. 18 On Hill 23/00582/TPO

<https://newplanningaccess.eastriding.gov.uk/newplanningaccess/applicationDetails.do?activeTab=summary&keyVal=RQHM40BJ0R500&prevPage=inTray>

1. Land North West Of Swanland Equestrian West Field 23/00601/STREM

<https://newplanningaccess.eastriding.gov.uk/newplanningaccess/applicationDetails.do?activeTab=summary&keyVal=RQJKNJBJKSW00&prevPage=inTray>

1. 96 Northfield 23/00905/PLF

<https://newplanningaccess.eastriding.gov.uk/newplanningaccess/applicationDetails.do?activeTab=summary&keyVal=RRTSHPBJLJB00&prevPage=inTray>

1. **To Receive Reports** 
   * 1. To receive an update report regarding Swanland Village Association.
     2. To receive an update report regarding Swanland Village Hall.
     3. To receive an update report regarding Swanland Playing Fields.
     4. To receive an update report regarding Swanland Pond Partnership.
2. **ERYC - King's Coronation** update
3. **Volunteering meeting** update
4. **Clerks Report** to receive, report and note matters arising not otherwise on the agenda.
5. **Accounts**

**11.1 Payments:** £3977.55

**11.2 Receipts:** £ Nil

**11.3 Cost Centre Report:** Circulated

**11.4 Transfer of Money :** £4000.00

**11.5 To approve and agree payments: Proposed: Seconded:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Item | Name | Description | Net | Vat | Total | Auth |
| April 1 | Clerk | Expenses Inc Kings Coronation decorations | 694.14 | 116.23 | 810.37 |  |
| April 6 | Swanland Village Association | Contribution towards delivery of newsletter | 74.00 |  | 74.00 |  |
| April 7 | ERNLLCA | Annual Membership | 1067.27 |  | 1067.27 |  |
| April 8 | N Power | Electricity for xmas lights | 82.37 |  | 82.37 |  |
| April 9 | ERYC | Salt Bin Maintenance | 180.00 | 36.00 | 216.00 |  |
|  | Total |  | 2097.78 | 152.23 | 2250.01 |  |

**Payments noted**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| April 2 | Clerk | Salary | 1247.05 |  | 1247.05 |  |
| April 3 | HMRC | Tax and NI | 101.88 |  | 101.88 |  |
| April 4 | ERYC | Pension | 359.42 |  | 359.42 |  |
| April 5 | Clerk | Refund of phone | 19.19 |  | 19.19 |  |
|  | Total |  | 1727.54 |  | 1727.54 |  |